

HUMAN SERVICES COMMITTEE
TUESDAY, NOVEMBER 4, 2003 @ 6:00pm

Community Services Conference Room
Main Post Office, Third Floor

1. Call to Order
2. Approval of the Agenda
3. Approval of the Minutes of the Meeting September 9, 2003
4. Introduction
5. New Business
 - a. Revise Quarterly Report Form
6. Old Business
 - a. None to be discusses at this meeting
7. Items from the Board
8. Items from the Floor
9. Schedule Next Meeting
10. Adjournment

An interpreter for the hearing impaired is available through the City Clerk's Office upon five days notice of the meeting.